



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel – Education

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Thursday, 11 May 2023

**Time:** 4.00 pm

**Convenor:** Councillor Lyndon Jones MBE

#### Membership:

Councillors: A Davis, A M Day, B Hopkins, Y V Jardine, S M Jones, S Joy, S E Keeton, J D McGettrick, F D O'Brien, A J O'Connor

Co-opted Members: Beth Allender and Elizabeth Lee

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### Agenda

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**1 Apologies for Absence**

**2 Disclosure of Personal and Prejudicial Interests**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

**3 Prohibition of Whipped Votes and Declaration of Party Whips**

**4 Minutes**

1 - 3

**5 Public Questions**

Questions can be submitted in writing to [scrutiny@swansea.gov.uk](mailto:scrutiny@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt with in a 10-minute period.

**6 Harassment in Schools - Update**

4 - 9

Cllr Robert Smith (Cabinet Member Education and Learning, Helen Morgan Rees (Director of Education), Rhodri Jones (Head of Achievement & Partnership Service) and Lisa Collins, Child Protection and Safeguarding Officer

**7 Tackling Racism in Schools**

10 - 25

Cllr Robert Smith (Cabinet Member Education and Learning), Helen Morgan Rees (Director of Education) and Jennifer Harding-Richards (Religion, Values and Ethics Adviser)

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|-----------|---|----------------|
| <b>8</b>  | <b>Quality in Education (QEd) / Sustainable Communities for Learning Update</b>   | <b>26 - 37</b> |
|           | Cllr Robert Smith (Cabinet Member Education and Learning, Helen Morgan Rees (Director of Education) and Louise Herbert-Evans (Team Manager Capital) |                |
| <b>9</b>  | <b>End of year review in Education Scrutiny</b>   | <b>38 - 40</b> |
|           | Councillor Lyndon Jones   |                |
| <b>10</b> | <b>For Information - Recent Individual School Inspection Outcomes List</b>  | <b>41 - 45</b> |

**Next Meeting:** Thursday, 15 June 2023 at 4.00 pm



**Huw Evans**  
**Head of Democratic Services**  
**Thursday, 4 May 2023**

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**Contact: Scrutiny Officer**